



cheez kee kmi hai." ek kadam aage. ek kadam kya hai? jao, apna sb kuch bech kar kangaalo ko baant do, ki tumhare paas svarg me dhan ho, or kroos uthaye huye mere peeche aao. kitaab hame bataati hai. yeh yuvak dukhi hokar chala gaya (looka 18:23). usake saamane ek patthar tha or veh use paar nahi kar saka. uska dhan patthar tha. mai aapko phareesi ke drishtaant ki yaad dilaata hoo or chungee lene vaala (looka 18:9-14). jab ve praarthana krne ke liye daakhil huye, to yeh Pharisee usse age khada hua, or veh aatm-dhaarmik tha or yeh bhaavna ki veh sbse acha hai, unke saamane khadee thee. or jo kar vasoolane vaala tha, veh dharmee nikala. kyonki unhone ek vaakyaansh kaha tha. he parameshvar, mujh paapi par daya kar (looka 18:13). hamaare liye patthar kon ludhkayega?

doosara bindu, maryam, haalaanki savaal unhe pareshaan kar raha tha or unka saamna krne me kathinayi ho rahee thee, sachayee yeh thi ki uname parishram or dridh sankalp tha. unhone kya kiya? unhone svayam masaale taiyaar kiye, or ve bhor ke samay baahar niklna or chlna shuroo kar diya (marakus 16:1) taaki jaakar in masaalo ko masih ke shareer par daal sake, jo kroos kee lathi pr mar gaye the. unkee chinta yeh thi ki patthar kon hatayega. is prshn ne unhe vichlit nahi kiya; isne unke dridh sankalp ko prjvalit kiya. ve atoot aasha or dridh vishvaas ke saath dte rahe ki kuchh anivarya hai. prerit sant pol hame ek sundar kavita sunaate hai: "parishram me peechhe na raho, aatma me utsaah raho, prabhu kee seva karo" (romiyon 12:11). puraane niyam me neetivachan kee pustak me, yeh kaha gya hai: "aalsi aadami shikaar me jo kuchh leta hai use bhoonta nahi hai" (neetivachan 12:27). iska matlb yeh hai ki yadi aap kaanta laate hai or use achi tarah se taiyaar kiye bina set krte hai, to aap machali nahi pakad payenge. puraane niyam me nahemaayaah ki sthiti hamaare saamne aati hai jab veh kaid me tha. nahemyaah ko samaachaar mila ki uske desh ki shaharpanaah tod di gayi hai, or uske phaatak aag me jala diye gaye hai. raaja ki anumti milne ke baad, veh apne shahar, jo yarooshalem tha, lotne laga or nirmaan karne ki koshish ki, lekin usake paas koyi shamta nahi thee, isliye usne deevaar kee paridhi ke aaspaas rehne vaale logo se kehna shuru kiya ki prtek ko iska ek hissa banaana chaahiye. veh deevaar jo uske apne ghar ke saamane thee (nahemaayaah 3:28). or ve vaise hi kaam krne lge. usne unhe ek shaktishaali naara diya jo unse kehta tha:. Swarg ka parmashwar swayam aisa karege hme smridh kare; isaliye hm uske daas uthege, or banayege, (nahemaayaah 2:20). iska mtlb yeh hai ki jb hm uthege or kaam karege to hm yeh saphlta parmashwar se lenge. halanki uske saamne kee deevaar nasht ho gayi or darvaaje aag se jal gaye. shaayed yahee sthiti budhimaan kuvaariyo ke saath thi (mattee 25:1-13). unhone kadee mehanat kee, tel taiyaar kiya, deepak taiyaar kiye or masih kee prateeksha kee. ve ruke rahe, halanki unhe nahi pta tha ki doolha masih kb aayega.

pehla kadam, hamaare liye patthar kon hatayega? yahee kathinayee hai. doosra kadam hai parishram or prayaas. teesra kadam ek acha kadam tha, jo uthe huye patthar ka

kadam tha. jab yeh kaam krta hai to yeh hamaare prabhu ka haath hota hai. ve kabr par pahunche or dekha ki patthar hta diya gya tha (marakus 16:4). kirpya unkee bhaavanao kee kalpana kare. unkee aantrik khushi yeh thi ki samsya or kathinayee ka pratinidhitv karne vaale patthar ko yeeshu masih ne utha liya tha or veh mrtako me se jeevit ho gaye. unhone paaya ki patthar ludhka hua tha, kabr khaali thi, or parmashwar ka haath kaam kar raha tha. isaliye, jab tum kisee kathinayi ka saamna karo, to jaan lo ki hamaare parmashwar ka haath kaam kar raha hai. ek din, punrutthaan se do din pahle, kroos shukrvaar ko tha, or kroos par yesu masih ko kroos par chadhaaya gaya tha, or unke daahine or ek chor tha or unke baayee or ek aur chor tha, taaki har kisee ko aisa maana jaye jaise ki ve chor the. daahine haath ke chor ne ek sundar vaakyaansh kaha, or mujhe lagta hai ki use iske parinaam kee umeed nahi thee: "he parmashwar, jab aap apne raajya me aaye to mujhe yaad krna," or yeh parinaam tha. "aaj aap mere saath svarg me hoge" (looka 23:42-43). masih hme apne saath bda krne ke liye uthe. is kaaran se, jab aap kisi kathinayi ya smsya ka saamna kare, to kadee mehanat karen or eemaandaar rahe or jaane ki parmashwar ka haath kaam kar raha hai, or parinaam aapke vishvaas or aasha se aashcharyajanak hoga.

Mai aapko is gauravshaali parv par badhayee deta hoo. mai sabhee Fathers Metropolitans, Bishops, hegumens or presbyters ko badhaee deta hoo. mai upyaajako, dhanurdhaariyo or sevako ko badhaee deta hoo. mai pratek church or kisee bhee sthaan par pratek coptic parivaar ko bhee badhayee deta hoo. mai yuva purusho or mahilao ko badhaee deta hoo, or mai ladko or ladakiyo ko bhee badhayee deta hoo, or mai bacho ko bhee badhaee deta hoo. mai misr kee bhoomi or Coptic orthodox church kee or se, Cathedral st mark cathedral abbasiya cairo se aap sabhee ko badhaee deta hoo. mai aap sabhee ko yeh badhayee bhejta hoo. mai aapko ek aanandamay or dhanya daavat kee kaamana karta hoo, jo us gauravshaalee punrutthaan kee prasannata or geharee bhaavana se bhara ho, jise ham manaate hai or khushi manaate hai kyonki ham apni dainik praarthanao ke shabdo ko doharaate hai, "utho, he prakaash ke putro, taaki ham prashnsa kar sake." senao ke prabhu ki." christos Anesti, AlithosAnisti. masih jee uthe hai, sachmuch ve jee uthe hai.

Samadras II